# Second Year Experience (SYE)

**Supporting Blue Jays in Their Second Year** 

Student Transitions and Family Engagement



## **Webinar Agenda**

- Supporting Second Year Students
  - Academic Enrichment
  - Leadership Growth and Professional Development
  - Off-Campus Housing Preparation
- Second Year Program
  - Program Foundations
  - Key Events
- Upcoming Webinars and Next Steps



### **Second Year Data & Landscape**



#### **Common Patterns**

- Gap in how they are welcomed back to campus from first-year to second-year
- Stepping deeper into their major and struggling with balance
- Overwhelmed with off-campus housing preparation

# The Launch of Second Year Experience



### **Second Year Experience Program**



#### **Sophomore September**

• Kickoff: September 2<sup>nd</sup>

• Resource Fair: September 4<sup>th</sup>

Football Game: September 13<sup>th</sup>

Boosting Your Resume Lunch and Learn: September 17<sup>th</sup>

Moving Off-Campus Lunch and Learn: September 18th



#### **Sophomore Blueprint**

- An opt-in, tier program available to all second-year students. Students who participate in qualified events and campus resources will be credited with that work.
- Example: Tier 4- participation in 16 eligible campus events and visit 8 of the campus resources will receive an honor cord for graduation



## **Second Year Advisory Council**

- Meetings 3<sup>rd</sup>
   Tuesday of Every
   Month
  - September
     23<sup>rd</sup> at 6pm
  - October 21<sup>st</sup> at 6pm
  - November 18<sup>th</sup> at 6pm



**Timeline for Off-Campus Housing** 

## **Preparing to Move Off-Campus**

### **Moving Off-Campus Lunch and Learn**

- September 18<sup>th</sup> at 12pm
- Off-Campus Housing, Financial Aid, and Dining
- First steps for getting ready to move-off campus

### **Family Engagement**

- September 26-28<sup>th</sup>: Family Weekend
- December 10<sup>th</sup>: Off-**Campus Housing** Family Webinar

### **Student Programming**

- September 10<sup>th</sup>: Housing Accessibility Session
- October 29<sup>th</sup>: Signing **Housing Contract** Session
- November 5<sup>th</sup>: Housing Fair



# Thank You!

**Questions?** 

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